



# LEICESTERSHIRE AND RUTLAND COUNTY ARCHERY ASSOCIATION

## 33<sup>rd</sup> Annual Novice Shoot - Sunday 4<sup>th</sup> September 2011

Hosted by **L.A.O.F.A.C.**, Countesthorpe, Leicestershire LE8 5QW

Rounds: 2½ dozen arrows in 6-arrow ends at each of 3 distances:-

American	60, 50, 40 yds	Seniors, Boys U18
'Short American'	50, 40, 30 yds	Boys U16, Girls U18
'Junior American'	40, 30, 20 yds	Boys U14, Girls U16
'Short Junior American'	30, 20, 10 yds	Boys U12, Girls U14
'Shorter Jun American'	20, 15, 10 yds	Girls U12

Entry Fee  
£6.00

Assembly  
1:45pm

Sighters  
2:00pm

Field Captain:  
TBA

Lady Paramount:  
TBA

### Awards

- \* Trophy and Medal – 1<sup>st</sup> Actual Score (Lady, Gent or Junior) – Recurve
- \* Trophy and Medal - 1<sup>st</sup> Actual Score (Lady, Gent or Junior) – Compound
- \* Medal for best actual score with a beginners bow (a recurve bow with no stabilisation)
- \* Other medals according to entries
- \* No Archer may receive more than one award
- \* Archers must shoot the correct round to compete for an award

### Notes

- \* The shoot is intended for archers new to the sport, having started archery within the last 18 months
- \* The shoot is organised on the lines of a club shoot rather than having all the formality of a County record status tournament, but will be run in accordance with GNAS Rules of Shooting.
- \* Archers may only compete once in this event
- \* Archers are requested to wear green, white or club colours if possible
- \* Target List posted on the day. Results will be posted on the County website ([www.lrcaa.org](http://www.lrcaa.org))
- \* Cheques payable to "L&RCAA". S.A.E. or e-mail address for personal results sheet

**Entries to: Mr Pat Callaghan, 23 Chiltern Avenue, Cosby, Leics LE9 1UG**

**Tel. 0116 2864879, 07541014125**

**e-mail. [ptcllghn@aol.com](mailto:ptcllghn@aol.com)**

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**L&RCAA Novice Shoot**

**Entry Fee £6.00**

**5<sup>th</sup> September 2010**

Name (incl. Mr, Mrs, Mstr, Miss, Ms)	Round (as stated above)	Bow	Class	GNAS/ TM No	DOB (Jnrs)
<b>Club:-</b>					<b>Total entry fee</b>

I certify that the above information is correct and that all the above archers meet the entry criteria.

**Signed**

**Club Sec / Records Officer**

**Contact Name, Address,**

**Tel. Number or e-mail**