

# BOWMEN OF GLEN ARCHERY SOCIETY

## World Record Status Open Double FITA 70m Tournament

Sunday 9<sup>th</sup> September 2007

Newton Lane, Great Glen, Leicestershire. LE8 9EZ

**Lady Paramount** TBA

**Judges** Pam Tonkin  
Chrissie Mortlock  
Lynn Cooley  
Mark Stuart

|                    |                   |                |                |             |
|--------------------|-------------------|----------------|----------------|-------------|
| <b>Start Times</b> | <u>Session A:</u> | Assembly 8.30  | Practise 8.45  | Start 9.30  |
|                    | <u>Session B:</u> | Assembly 12.15 | Practise 12.30 | Start 13.15 |

(Session B start time dependant on finish time of session A, but not before stated start time).

**Entry Fees** Double £8.00  
Single £4.00

Closing Date Saturday 1<sup>st</sup> September 2007

Parking & Refreshments Available

### **Awards**

Awards based on combined scores from both sessions.  
No awards for individual sessions.

Awards for Recurve, Compound & Longbow  
Ladies, Gents & Juniors  
Awards According To Entry

## Notes:

1. Final target list posted on day. Provisional target lists will appear at <http://www.bowmenofglen.com>
2. Stamped addressed envelope required for results sheet. To have results emailed to you (PDF file) check box on entry form. If you would also like your score sheets mailing to you please list all archers' names on the back of the SAE.
3. Archers of clubs who have registered their club colours may wear them; otherwise GNAS dress regulations in accordance with Rule 307 apply.
4. All archers must be affiliated to GNAS. Affiliation cards may be requested.
5. Record status shoots will be liable for drug testing and competitors approached to give samples must comply; refusal will be treated as a positive result. Juniors' entry forms must be signed by a parent or guardian to signify their consent to their child being tested if approached.
6. The Bowmen of Glen Archery Society cannot accept responsibility for loss or damage to vehicles or property however caused, while on the shooting ground.
7. Cheques should be made payable to **Bowmen of Glen Archery Society**.
8. Under the provisions within the GNAS Protection of Children and Vulnerable Adults Policy, those who wish to take photographs at this event must register with the organiser on arrival.
9. Juniors can shoot the Cadet round which is shot at 60m. Please tick the appropriate box on the entry form for this.

Entries to the organiser:

Mark Weldon  
39 Orson Drive  
Wigston  
Leicestershire  
LE18 2EL

Telephone: 0116 2884405 or 0789 0520544

Email: [mjweldon@bowmenofglen.com](mailto:mjweldon@bowmenofglen.com)

Please Use Capitals

**BOWMEN OF GLEN OPEN DOUBLE FITA 70m TOURNAMENT ENTRY FORM  
SUNDAY 9<sup>TH</sup> SEPTEMBER 2007**

Club: .....

Telephone Number: .....

Email Results?

Contact Name: .....

E-mail: .....

| Name | Mr, Mrs,<br>Miss, Ms | Juniors |                      |                         | GNAS<br>No | Bow Type | Session A, B, or<br>Both | Fee |
|------|----------------------|---------|----------------------|-------------------------|------------|----------|--------------------------|-----|
|      |                      | DOB     | Parents<br>Signature | Tick For<br>Cadet Round |            |          |                          |     |
|      |                      |         |                      |                         |            |          |                          |     |
|      |                      |         |                      |                         |            |          |                          |     |
|      |                      |         |                      |                         |            |          |                          |     |
|      |                      |         |                      |                         |            |          |                          |     |
|      |                      |         |                      |                         |            |          |                          |     |
|      |                      |         |                      |                         |            |          |                          |     |