

# **East Midlands Archery Society**

2017 Regional & Open Indoor Championships Hosted by Sherwood Archers - World Record Status WA 18m Sunday 19 November 2017



At

# Joseph Whitaker School Sports Hall, Warsop Lane, Rainworth, Notts. NG21 0AG

Session A: Assembly 9.00am followed by 2 ends of practice Session B: Assembly 12.00pm followed by 2 ends of practice Session C: Assembly 3.00pm followed by 2 ends of practice

# Entry Fees per session: Seniors £9.00, Juniors £7.00 Please make cheques payable to E.M.A.S. and send to the Organiser: Susan Stankovic 82 Lower Kirklington Road, Southwell, Nottinghamshire, NG25 0DP

Phone: 01636 814494 E-Mail: homeandgardens@yahoo.com – requests to enter by e-mail/telephone must be followed up by entry form and payment in post please. Closing date for entries is 11 November 2017 or when full

Lady Paramount / Lord Patron TBA Judges: Mrs. P Tonkin, Mr. M Stankovic, Mr A Kay, Mr M Thomason

#### Compound & Recurve will shoot separate 3 spot 40cm vertical faces. Longbow & Barebow will shoot single 40cm faces. Inspection of equipment will take place before each session.

#### NOTES

- All archers must be affiliated to Archery GB or World Archery and produce their membership cards when signing in.
- Archery GB Dress code Rule 307 applies all day.
- These are school premises and as such Nottinghamshire County Council operate a NO SMOKING policy on all of its premises and grounds.
- The hall is equipped with backstop netting; however, EMAS nor the Organisers or Joseph Whitaker School accept responsibility for loss or damage to equipment or personal possessions.
- In compliance with Archery GB Child Protection guidelines any person wishing to engage in any form of photography or video must obtain the authorization of the Tournament Organiser. The Organiser reserves the right to refuse or rescind such authorisation of persons not abiding by the Organisers conditions.
- Record Status Shoots are liable for drug testing and competitors approached to give samples must comply; any refusal will be treated as a positive result.
- The entry form must be signed by a parent/guardian on behalf of Juniors to signify their consent to their child being tested if approached.
- Results will be displayed for five minutes for objections prior to the presentation of awards. A preliminary Target list will be displayed on the E.M.A.S. website 3 days before the shoot. Results will be displayed on the E.M.A.S. website www.emasarchery.co.uk
- Wheelchair archers please state whether left or right handed.
- Current Handicaps should be given to the Organiser before practise to be eligible for handicap awards.
- No refunds for cancellations will be given after the closing date.
- Your affiliation to both County and EMAS must be current to be eligible for EMAS awards, otherwise you will be treated as a visitor.
- Directions to the venue are available from: www.sherwoodarchers.org.uk

## **Regional Awards**

#### **Recurve**

Herbert Bloomfield Memorial Trophy for 1<sup>st</sup> Lady Herbert Bloomfield Memorial Trophy for 1<sup>st</sup> Gent Herbert Bloomfield Memorial Trophy for 1<sup>st</sup> Junior Gent The cup for 1<sup>st</sup> Junior Lady Team shield for Club teams of three archers of mixed gender. **Compound** 

The compound Tankard for 1<sup>st</sup> Gent The Silver Bracelet for 1<sup>st</sup> Lady The Targetcraft Shields for 1<sup>st</sup> Junior Gent & 1<sup>st</sup> Junior Lady Team Shield for Club teams of three archers of mixed gender.

## Longbow

The Nottingham Police Bowmen Silver Cup for highest score. Handicap Medals for unrewarded archers of all

#### bow types.

Gents/Junior Gent 29-36, 37-44, 45-50, 51-100 Ladies/Junior Ladies 34-41, 42-50, 51-57, 58-100

# Medals in other classes will be according to entries.

#### Visitors

Medals according to entries

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Club.....County/Region.....

Name	Lady/Gent/ Jr. Lady/Jnr. Gent	AGB No	Bow Type	H/C	Which Sessions Required?	Fee	Juniors Only	
							DOB	Parents Signature

Please state any special requirement – e.g. need to stay on the line: .....

Contact for queries......Phone No.....

Address.....

......E-Mail.....

www.sherwoodarchers.org.uk