



# LEICESTERSHIRE AND RUTLAND COUNTY ARCHERY ASSOCIATION

## 37<sup>th</sup> Annual Novice Shoot - Sunday 13<sup>th</sup> September 2015

Hosted by L.A.O.F.A.C., Countesthorpe, Leicestershire LE8 5QW

Rounds: 4 doz arrows at distance 1 & 2 doz arrows at distance 2

National	60, 50 yds	Seniors, Boys U18
Short National	50, 40 yds	Boys U16, Girls U18
Junior National	40, 30 yds	Boys U14, Girls U16
Short Junior National	30, 20 yds	Boys U12, Girls U14

GNAS Shooting Method 2

Entry Fee  
£6.00

Sighters  
10:00am

Field Captain:  
TBA

Lady Paramount:  
TBA

### Awards

- \* Trophy and Medal – 1<sup>st</sup> Senior Recurve and 1<sup>st</sup> Junior Recurve
- \* Trophy and Medal - 1<sup>st</sup> Senior Compound and 1<sup>st</sup> Junior Compound
- \* Medal for best actual score with a beginners bow (a recurve bow with no stabilisation)
- \* Other medals according to entries
- \* No Archer may receive more than one award
- \* Archers must shoot the correct round to compete for an award

### Notes

- \* The shoot is intended for archers new to the sport, having started archery within the last 18 months
- \* The shoot is organised on the lines of a club shoot rather than having all the formality of a County record status tournament, but will be run in accordance with GNAS Rules of Shooting.
- \* Archers may only compete once in this event
- \* Archers should comply with GNAS Dress regulations rule 307 (2012).
- \* Target List posted on the day. Results will be posted on the County website ([www.lrcaa.org](http://www.lrcaa.org))
- \* Cheques payable to "L&RCAA". S.A.E. or e-mail address for personal results sheet

**Entries to:- Pat Callaghan, 23 Chiltern Avenue, Cosby, Leics LE9 1UG**

**Tel:- 07541014125**

**e-mail:- [ptcllghn@aol.com](mailto:ptcllghn@aol.com)**

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**L&RCAA Novice Shoot**

**Entry Fee £6.00**

**13<sup>th</sup> September 2014**

Name (incl. Mr, Mrs, Mstr, Miss, Ms)	Round (as stated above)	Bow	HC	GNAS/ TM No	DOB (Jnrs)
<b>Club:-</b>					<b>Total entry fee</b>

I certify that the above information is correct and that all the above archers meet the entry criteria.

**Signed**

**Club Sec / Records Officer**

**Contact Name, Address,**

**Tel. Number or e-mail**